



# CITY OF MODESTO

Community and Economic Development Department/Planning Division  
 1010 Tenth Street, Suite 3300, P.O. Box 642  
 Modesto, CA 95353  
 (209) 577-5267 (209) 491-5798 FAX

## Uniform Application

**Note:** In order for Applications to be deemed complete under Section 65943 of the Government Code, the following items must be provided:

1. Completed Uniform Application
2. Completed Environmental Information Form *if applicable*
3. Completed Financial interest Disclosure form *if applicable*
4. Development Plans as required by Submittal Requirements – <http://modestogov.com/1561/Planning-Forms-and-Applications>
5. Appropriate Filing Fee - <http://modestogov.com/1561/Planning-Forms-and-Applications>

### GENERAL REQUIREMENTS (Print or Type)

<b>** Property Owner:</b>		<b>(staff use only)</b>
Address:		<b>File No.:</b>
Home Telephone No.:	Work/Cell No:	<b>Tidemark Case No.:</b>
E-mail Address:	Fax No.:	<b>Date:</b>
<b>** Applicant:</b>		<b>Rec'd by:</b>
Address:		
Home Telephone No.:	Work/Cell No:	
E-mail Address:	Fax No.:	
<b>Applicant's Representative:</b>		
Address:		
Telephone No.:	Fax No.:	
E-Mail Address:		

*\*\* Note: If the applicant is not the property owner, the property owner shall designate the applicant as the authorized agent to act on his or her behalf and both shall sign this application.*

### TYPE OF APPLICATION (check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Annexation <sup>1</sup>             | <input type="checkbox"/> P-D Zone Amendment (a) <sup>3</sup>   | <input type="checkbox"/> Specific Plan <sup>5</sup>           |
| <input type="checkbox"/> Conditional Use Permit              | <input type="checkbox"/> P-D Zone Amendment (b) <sup>4</sup>   | <input type="checkbox"/> Specific Plan Amendment <sup>5</sup> |
| <input type="checkbox"/> Development Agreement               | <input type="checkbox"/> Planned Development Zone              | <input type="checkbox"/> Street or Alley Abandonment          |
| <input type="checkbox"/> Final Development Plan              | <input type="checkbox"/> Precise Plan                          | <input type="checkbox"/> Tentative Parcel Map                 |
| <input type="checkbox"/> General Plan Amendment <sup>2</sup> | <input type="checkbox"/> Precise Plan Amendment                | <input type="checkbox"/> Tentative Subdivision Map            |
| <input type="checkbox"/> Historic Alteration or Demolition   | <input type="checkbox"/> Removal from Eligible Properties List | <input type="checkbox"/> Variance <sup>6</sup>                |
| <input type="checkbox"/> Landmark Designation                | <input type="checkbox"/> Rezone                                |   |

<sup>1</sup> Refer to Supplemental Checklist for Annexation Applications

<sup>2</sup> Refer to Section II.C.4 of the Modesto Urban Area General Plan regarding General Plan Amendment procedures

<sup>3</sup> Pursuant to Section 10-7.108 (b) Amendment involves changes in conditions of approval or site redesign

<sup>4</sup> Pursuant to Section 10-7.108 (a) Amendment involves change in use or significant site redesign

<sup>5</sup> Refer to Specific Plan Procedures & Preparation Guide regarding Specific Plan submittal requirements

<sup>6</sup> Refer to Supplemental Questionnaire for Variance Applications

**PROJECT DESCRIPTION (attach additional sheets if necessary)**

Description and purpose of proposal:

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Address or Location of Property:

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Assessor's Parcel Number(s):

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Current Zoning: Proposed Zoning (if applicable):

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Current General Plan Designation: Proposed General Plan Designation (if applicable):

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Existing Use of Property:

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Description of Surrounding Uses:

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## **NON-RESIDENTIAL PROJECTS OFFICE/RETAIL/INDUSTRIAL/INSTITUTIONAL PROJECT SUMMARY TABLE**

### **SITE AREA DISTRIBUTION**

Site Area: Gross acres: \_\_\_\_\_ Net acres: \_\_\_\_\_

Proposed Phasing: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Building Area: Existing Structures: \_\_\_\_\_ sq. ft. New Structures: \_\_\_\_\_ sq. ft.

Height: \_\_\_\_\_ sq. ft. Number of Floors: \_\_\_\_\_

**For Commercial Developments:**

Market/service area:  Professional Office  Medical Office  Retail/Restaurant  
 Square footage: \_\_\_\_\_

**For Industrial Developments:**

Use:  Warehouse/distribution  Manufacturing  Multi-tenant  Other  
 Square footage: \_\_\_\_\_ Estimated employees per shift: \_\_\_\_\_

**For Institutional Developments:**

Use/function: \_\_\_\_\_  
 Estimated employees per shift: \_\_\_\_\_  
 Estimated number of occupants: \_\_\_\_\_

### **PARKING**

Type of Use	Parking Ratio	# Spaces Required	# Spaces Provided
TOTALS			

**Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.**

## **RESIDENTIAL PROJECT SUMMARY TABLE** *(if applicable)*

### **PROJECT AREA**

Site Area: Gross acres: \_\_\_\_\_ Net acres: \_\_\_\_\_

No. Phases: \_\_\_\_\_

<b>DWELLING UNITS (based on net acres)</b>	<b>Number</b>	<b>Net Density</b>
Single Family Detached		
Single Family Attached		
Multi-Family/Condominium		
Studio		
One Bedroom		
Two Bedroom		
Three Bedroom		
Four or more Bedrooms		
TOTAL		

<b>AREA DISTRIBUTION (based on net area)</b>	<b>Acres/Sq. ft.</b>	<b>% of Net Area</b>
Building Coverage		
Common Open Space		
Private Open Space (per unit)		N/A

<b>PARKING</b>	<b>Parking Ratio</b>	<b># of Units</b>	<b>Spaces Req'd</b>	<b>Spaces Provided</b>
Single-Family Detached				
Single-Family Attached				
Multi-family/Condominium				
TOTAL				

**Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.**

## **PROJECT LOCATION LETTER OF AUTHORIZATION**

### **PROJECT LOCATION**

General Location/Address of Project: \_\_\_\_\_

Assessor's Parcel No(s): \_\_\_\_\_

Precise Legal Description (Attach. Required for the following : Rezoning, Annexation, Street or Alley Abandonment): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **AFFIDAVIT**

If property owner is a trust, partnership, LLC, the signature shall be a corporate officer. Attach additional sheets if necessary.

I, \_\_\_\_\_, hereby certify that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge.

\_\_\_\_\_  
Applicant (signature)

\_\_\_\_\_  
Applicant (print name)

I, \_\_\_\_\_, hereby certify that I am the owner (if other than the applicant) of real property involved in this application, do hereby consent to the filing of this application. Attach separate sheets if multiple property owners.

\_\_\_\_\_  
Owner (signature)

\_\_\_\_\_  
Owner (print name)